



REVELATION

Understanding the Apocalypse

Radical Word Bible Study

Episode 20

November 20, 2025



Rick Lancaster

REVELATION: Understanding the Apocalypse

Revelation 2025

Opening Comments

- **Check Hard Drive capacity.**
- **Switch to PowerPoint (slide 2) once timer reaches zero.**
- Welcome to episode 20 of the Radical Word Bible Study.
- I am Rick Lancaster, and we are coming to you live from our podcasting studio in Murrieta, California at Calvary Chapel French Valley.
- We have a service every Sunday @ 9:30 am.
- We are streaming this Bible Study live on Rumble, Facebook, and YouTube.
- The podcast version of this Bible Study can be found anywhere you go for podcasts.
- It is listed under Radical Word Bible Study with Rick Lancaster wherever you get your podcasts.
- If you are interested in staying up to date with what is happening at The Radical Word, click the link in the description for this video.
- Also, I publish a daily devotional that I send out by email.
- I will include a link to that as well.
- Today is Thursday, November 20, 2025.
- Next Thursday is Thanksgiving.
- Kelly and I will be spending time with our family just like all of you, so there will be no study next week, but we will be back the following Thursday.
- Let's open with a word of prayer.

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- Turn to **Revelation 3** as we continue a series: **REVELATION: Understanding the Apocalypse.**

Teaching

- **REVELATION: Understanding the Apocalypse**

- **Review**

- Last time, we looked at Christ's letter to the church of Sardis, the **Powerless Church**.
- They had a reputation that they were alive, they appeared to be a good church, but they were spiritually dead.
- The appearance of spiritual life when there isn't any is dead religion.
- I stated last week that when Jesus comes to get His Bride, the true church, this church will be left behind.
- Thankfully, there are some real Christians, even in this dead church.

- **Revelation 3:4**

- Notice, it says there are a 'few names' even in the dead church of Sardis who are true believers.
- There are religious denominations, like the Catholics, Lutherans, and Methodists which are very religious looking but spiritually dead.
- They have allowed paganism, humanism, or liberalism defile the purity of their worship.
- But even in those churches which are far from what Jesus intended for His church to be there are a 'few names' who have not defiled their garments.
- The prophet Elijah was serving God in the Northern tribes of Israel.
- Even though they claimed to be the people of God, they seemed to worship everything but God.
- At one point Elijah was complaining to God about how hard it was.
- Queen Jezebel threatened to kill him.
- She worshipped the false god Baal and Elijah was used by God to prove they were nothing compared to the One True God.
- Elijah then facilitated the execution of 500 prophets of Baal.
- Elijah ran away and God met Him at Horeb, the mountain of God. **1**

Kings 19:13-14

¹³ So it was, when Elijah heard *it*, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice *came* to him, and said, "What are you doing here, Elijah?" ¹⁴ And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

- Elijah felt like he was the only who was serving God.
- God doesn't respond to what Elijah said – He tells Elijah to get back to work serving God.
- And then the Lord says... **1 Kings 19:18**
¹⁸ **Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him.**
- There are true believers in those dead institutions and churches.
- We should not question why they stay there – that is between them and God.
- I pray that they are able to remain faithful and be salt and light to the darkness of those organizations.
- Maybe they will be able to save some out of the deadness and darkness of those churches.
- Jesus then says they have 'not defiled their garments' with dead religion or liberal theology.
- I knew a Lutheran Minister who made a point of teaching his congregation in a way that fostered life.
- Then Jesus gives the overcomers in this church a promise.
- They will 'walk with Me in white'.
- This reminds me of Genesis when we are told the Lord walked in the Garden of Eden looking for Adam and Eve.
- Now, we cannot be dogmatic about the meaning of this image, but my sense is those who are overcomers will have a unique and special relationship with Christ.
- This speaks of intimacy and communion.
- The white speaks of purity or holiness or perfection.
- This is a fulfilment of the promise of Christ to all who put their trust in Him. **Philippians 3:8-11 [2 slides]**
⁸ **Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ ⁹ and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; ¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead.**
- This is one of the realities of faith.
- We believe something is real even though we can't see it with our eyes. **Preachers Commentary**

Faith is not a vague spiritual sense. Faith is an active confidence that what one does not presently see nevertheless corresponds to reality.

- Faith believes in a reality one hasn't seen yet.
- Jesus then says of those who will walk with Him in white that they are worthy.
- They are deserving of this great promise.
- Jesus makes another promise to the overcomers in the dead powerless church.
- **Revelation 3:5-6**
- 'white garments' – future in the purity of heaven.
- The Book of Life is mentioned eight times in the Bible, once in Philippians 4 and the other seven times in the Book of Revelation.
- Book of Life – Once you receive Christ your name is recorded in the Book of Life.
- The Book of Life is a record of everyone who spend eternity in heaven with Jesus. **Philippians 4:3**

³ And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

- This is a listing of everyone Jesus died for. **Revelation 13:8**
All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.
- If your name is not in that book, you are not getting into heaven.
- Jesus made it clear there is only one way to get into heaven. **John 14:6**

⁶ Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."

- Jesus not saying someone can lose their salvation – instead this is an assurance that once we are saved, we are going to stay that way.
- Jesus then says He will confess their names before the Father and His angels.
- If you are saved, your name is listed in the Lamb's Book of Life, Jesus is going to stand before the throne of God and read your name as one of His.
- This is a call for believers to stand fast in their faith.
- To overcome in the dead church, we need to be Spirit-filled, and Spirit-led.

- The sixth church, the church of Philadelphia is the **Persevering Church**.
- **Revelation 3:7**
- There is no word of rebuke in this letter (also Smyrna).
- Philadelphia is southeast of Sardis. [map: Seven Churches]
- One of the things that is fascinating to me about these seven churches, which all existed at the time John was given the Revelation, is how different they are.
- Remember, these churches also symbolize or represent the Church Age. [Church Age chart]
- The sixth age of the church ran from about 1800 to 1900.
- There was an awakening within the church at large.
- There was an emphasis on interpreting the Bible literally.
- There was also a revived interest in the Return of Christ.
- This prompted an emphasis on mission work.
- William Carey was stirred by God to take the gospel to India in 1793.
- He became known as the father of modern mission work.
- Hudson Taylor went to China.
- D.L Moody preached the gospel in America and C. H. Spurgeon was in London.
- This is just a few of the people who took the gospel to the ends of the earth during that period.
- The city of Philadelphia was founded in 189 BC by Eumanes II.
- He was succeeded by his brother Attalus II.
- It became known as the city of brotherly love because of the affection these brothers had for each other.
- Jesus comes as 'He who is holy'.
- To be holy is to be set apart.
- When we think about holiness, we need to understand that to be set apart means to be set apart from one thing and set apart to something.
- From a Christian spiritual perspective to be holy is to be wet apart from the world and set apart to God.
- Before Christ we were in the world and the world influenced us toward its purposes and ends.

- As Christ-followers we are in the world, but we are now set part to do the will of God and to be used by Him for His glory.
- An illustration of this is marriage.
- Before Kelly and I married, relationally speaking we were in the world.
- At the wedding, we were set apart from the world and to each other.
- Now, the world has no say about our marriage relationship.
- It may attempt to influence our relationship but because of our marriage relationship we can choose to reject the world's influence.
- Jesus is holy, completely set apart from the world and set apart to God for His glory.
- Jesus is perfectly holy.
- While He walked on the earth, He was perfectly holy.
- That means that everything He did was pleasing to the Father in heaven. **John 8:28-29**

²⁸ Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father taught Me, I speak these things. ²⁹ And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him."

- Because Jesus is holy, He is worthy to be followed and obeyed. **1 Peter 1:14-15**

¹⁵ ...He who called you *is* holy, you also be holy in all *your* conduct, ¹⁶ because it is written, "*Be holy, for I am holy.*"

- Because Jesus is perfectly holy, He can call us to be holy, totally set apart from the world to God.
- David and I were talking about holiness this morning.
- God is calling us to be as holy as He is – perfectly holy.
- How long does God want us to be holy, perfectly holy? Forever?
- No, just for this moment in time!
- Be holy right now!
- And then be holy in the next moment.
- Don't focus on being holy for the rest of your life – focus on being holy right now.
- It is a lack of faith to say, no one can be holy for the rest of your life.
- If that were true, God would be either a liar or grossly unfair to call us to be holy.
- When does the rest of your life begin? Right now?

- Be holy right now and keep doing it.
- Jesus is holy. He who is holy can be followed.
- Not only did Jesus address the church of Philadelphia as He who is holy, but also as He who is true.
- To be true, it must be in accordance with fact.
- That is why we say that a man who says he is a woman is not true, it is not in accordance with fact.
- He may identify as a woman, he may want to be a woman, or he may think he is a woman, but he is not a woman.
- Jesus is true and truth. **John 14:6**
- ⁶ **Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."**
- Maybe it is just me, but it feels like our country is more divided than at any time since I began paying attention to the world around me.
- One side says one thing and the other side says the opposite thing and both say they are speaking the truth.
- And the mainstream media is spinning stories to say what they want you to believe.
- It makes it hard to know who to trust.
- In the same way Jesus is perfectly holy, He is perfectly true.
- Jesus can be trusted.
- Holiness and truth are inseparable.
- Without truth there can be no holiness and without holiness there can be no truth.
- Jesus is holy and true. He can be followed, and He can be trusted.
- The next thing Jesus says is that He has the key of David.
- This is the only place the phrase 'key of David' is found.
- David was the second king of Israel.
- God called him a man after my own heart.
- David, while far from perfect, had a heart that was tender toward God.
- A clue to understanding this is found in **Isaiah 22:22**
- ²² **The key of the house of David I will lay on his shoulder; so he shall open, and no one shall shut; and he shall shut, and no one shall open.**
- The key symbolizes authority.
- If I give you the keys to my car or house, I am giving you authority over them as long as you hold the keys.

- The moment you give those keys back to me you no longer have authority.
- This also reminds us of a prophecy made 1,000 years before Jesus was born. **2 Samuel 7:13**

¹³ **He shall build a house for My name, and I will establish the throne of his kingdom forever.**

- God promised David that his Son would sit on the throne forever.
 - This was not a reference to Solomon, but to Jesus whose mother and her husband both descended from King David.
 - The key of David is pointing to the eternal kingdom of Christ Jesus which we will get to later in this book.
 - Jesus is holy and true and can be followed and trusted. He has the key of David which points to His authority in the kingdom of God.
 - And if he is in authority, He should be obeyed.
 - The fourth thing in this verse is “*He who opens and no one shuts, and shuts and no one opens*”.
 - This speaks of Christ’s power.
 - No one can change or undo what Christ has done.
 - He has the power to bring about His will.
 - That means we can yield to His will, submit to it.
 - We certainly don’t want to fight His will because we will lose and experience the pain and suffering that is appropriate for resisting Christ.
 - Jesus come to the church of Philadelphia as He who can be followed and trusted.
 - He also comes as He who should be obeyed and submitted to.
 - And just like He does with every church, Jesus knows what is going on in the church and in the culture around them.
 - **Revelation 3:8**
 - I know your works.
 - It doesn’t say what those works were but the reference of an open door gives us a clue. **Acts 14:27**
- ²⁷ **Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles.**
- Jesus opened a door of evangelism for them, and they went through it.

- The Lord doesn't tell us to open doors of ministry or evangelism.
- He will open them, and it is up to us to be ready to go through those doors.
- There have been times in my life when I sensed God wanted to do something through me or the ministry I am a part of but there didn't seem to be a way to do it.
- I learned over time that was God telling me to prepare myself for what He wanted to do and keep leaning on the door until He opened it.
- If you sense what God might want to do, get ready to do it, even if you can't see how it is possible.
- All things are possible with God.
- If you are not sure what God wants to do, just work on your faith along the lines of how God made you.
- If you work on your faith, God will show you His will along the way.
- Jesus then says three things about this church.
- First, you have a little strength.
- This is not a criticism.
- Jesus is referring to their humility.
- They are not a great big, powerful church.
- They are small with little resources, and they are doing what they can to spread the gospel.
- One of the prerequisites of overcoming is realizing your real inadequacy and depending completely on God.
- Remember in the gospels that Jesus took a few loaves and fishes and fed thousands.
- God can take our little strength and do great things.
- It brings great glory to God when that happens.
- Second, 'have kept My word...'
- They knew God's Words, believed it, obeyed it, and shared it with others.
- Spiritual success in this life is connected to our relationship with the Word of God. **Joshua 1:8**

⁸This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

- Third, you have not denied My name.
- Your life either proclaims Christ, or it denies Him.
- Through faith and obedience, the world ought to be able to tell that you are a child of God.
- They should see by the things you do and the things you don't do that you are different than the world that is heading toward God's judgment. **1 John 2:28-29**

²⁸ And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. ²⁹ If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

- If we are going to be faithful to God and overcome in this lost world, we must be willing to confess Christ openly and unashamedly.
- To do otherwise is to deny Christ. **Matthew 10:32-33**

³² Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³ But whoever denies Me before men, him I will also deny before My Father who is in heaven.

- Only two of the seven churches did not get a rebuke from Christ, this one and Smyrna.
- It is believed that this church lasted long after the other six, until the 13th century.
- Philadelphia was not an easy city to be a Christian.
- **Revelation 3:9**
- There were synagogues in almost every major city in the Roman Empire.
- After the Romans destroyed Jerusalem and the temple, the Jews scattered all around the world.
- Any community that had more than ten Jews would build a synagogue, their version of a local church.
- The Jews in Philadelphia were persecuting the Christians.
- God's people should not persecute anyone.
- Jesus says these Jews were not attending a synagogue where God was worshipped, but it was a synagogue of Satan.
- He is not saying they were actively worshipping Satan, but their worship of God had been so twisted that it was the same as worshipping Satan.
- God also inspired the apostle Paul, a Jew, to write about his people.

Romans 2:28-29

²⁸ For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; ²⁹ but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.

- The Jews are God's Chosen People and He has made promises that stretch into eternity.
- But they have spent most of their existence in rebellion to God.
- God, in His incredible mercy, is faithful to His promises to Abraham, Isaac, and Jacob.
- The Jewish people today are still in rebellion to God.
- Jesus, their long-awaited Messiah, came and ejected Him and crucified Him, saying they wanted a king different than the one God sent.
- They are living with the consequences of their rebellion. **2**

Corinthians 3:14-16

¹⁴ But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the *veil* is taken away in Christ. ¹⁵ But even to this day, when Moses is read, a veil lies on their heart. ¹⁶ Nevertheless when one turns to the Lord, the veil is taken away.

- As a nation they are far from God.
- God, in His grace, draws some out of the darkness and they are saved and the veil is lifted, and they see Jesus as their Messiah.
- As a church, we publicly stand with Israel.
- That doesn't mean we agree with everything they do.
- We don't agree with everything our own nation does.
- We stand with them because God made an unbreakable covenant with them to be their God.
- We stand with Israel's right to exist based on those covenants.
- He promised them the land of Israel and so we stand with Israel and their right to occupy all the land of Israel.
- As Christ-followers, we can disagree about how Israel handles the affairs of their country and their response to the enemies that surround them.
- As Christ-followers we should stand with Israel and speak out against all antisemitism, which is evil and demonic.
- God is not done with Israel, even if they are hardhearted and stiff-necked.

- We must also watch out for the heresy of Replacement Theology. **Supersessionism, also called fulfillment theology by its proponents, and replacement theology by its detractors, is the Christian doctrine that the Christian Church has superseded the Jewish people, assuming their role as God's covenanted people, thus asserting that the New Covenant through Jesus Christ has superseded or replaced the Mosaic covenant. Supersessionists hold that the universal Church has become God's "New Israel" and thus Christians are the people of God.**
- If supersessionism is true, then God would be a liar and not trustworthy to keep His promises.
- If He doesn't keep His promises to the Jews, we cannot trust Him to keep His promises to us.
- The Jews in Philadelphia are making life hard for the Christians there.
- Jesus makes three promises to this church – the **Persevering Church**.
- First, He would make those Jews come and worship at their feet.
- It is not clear if this is something that happened in history or if it is symbolic of something that happen in the future.
- A church or Christ-follower who puts their trust in Jesus can know that He will take care of their enemies.
- Jesus also promised to make them know that Jesus loves the church of Philadelphia.
- Any time you read about God's love for a people or a church, pay attention.
- Study what the Scriptures say about that church or believer and then try to live that way and you can know God love also.
- Next comes a verse that encourages us to persevere, and it is one of the verses that speaks to our view of Christ's coming for the Church.
- **Revelation 3:10**
- Jesus is coming back for His church.
- We don't know when that will happen, but we do know that it will be sudden or quick.
- The church of Philadelphia was persevering, even though they were being persecuting by people who claimed to be God's people.
- To persevere is to patiently endure whatever circumstances that come in life.
- Notice, we are commanded to persevere – to patiently put up with whatever life, the world, or the Devil throws at us.

- That is only possible as we grow deeper in our faith with Christ.
- The promise Jesus makes to them is that He will keep them from the hour of trial...
- The word 'from' is the Greek word 'ek' which means out of.
- The 'trial' Jesus is referring to is the seven-year Tribulation period that we will begin studying once we get to chapter six.
- This church will not experience the Tribulation that will come upon the whole world.
- The Book of Revelation describes the period of time when Jesus comes back to establish His kingdom on the earth = Second Coming.
- Over 350 verses of the Bible speak about the Second Coming.
- Revelation tells us that will take place after a time (seven years) of unprecedented tribulations upon the earth as God pours out His wrath upon a wicked, God-hating, Christ-rejecting world.
- But before He does, He is going to come and get His bride, the church. **Titus 2:11-13**

¹¹ For the grace of God that brings salvation has appeared to all men, ¹² teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, ¹³ looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ...

- The glorious appearing is not the Second Coming.
- Paul is telling Titus about the Rapture of the church.
- The word Paul uses for appearing is the Greek word we get the English word epiphany from.
- This is the doctrine of the Pre-tribulation Rapture of the Church.
- Christ will come back before He judges the world and sets up His earthly kingdom and take His true people out of the world.
- Some people believe that the church will go through some or all of the seven-tribulation period.
- Jesus says He is going to keep the persevering Christians out of that time.
- He will do that by coming as He promised in John 14 to claim His bride before the wrath of God is poured out in an event that we call the Rapture.
- Jesus then gives them an exhortation for while they wait.
- **Revelation 3:11**

- Jesus says, I am coming quickly!
- That was 2,000 years ago.
- The Greek word that is translated as quickly is the word ‘tachy’, from which is the root of the word tachometer, a device for measuring speed.
- A word that better helps us understand what Jesus is saying is suddenly.
- There won’t be a long build-up to the appearing of Christ for His church.

• It will happen suddenly. **1 Thessalonians 5:2-3**

²For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. ³For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

- Jesus then tells them to hold fast what you have.
- Perseverance is not something we do for a while.
- Perseverance in the faith is something we have to maintain through a deepening faith in Christ and growing surrender to the work of the Holy Spirit.
- We must never forget that we have an enemy prowling around like a roaring lion.
- Satan, the Devil wants to take from you the good God wants for you.

John 10:10

¹⁰The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

- James tells us to resist the devil and he will flee from us.
- But Jesus is telling the church of Philadelphia to do their part, and God will take care of the rest.
- The same is true for each of us.
- Jesus wants them to not lose their crown.
- This is the victor or overcomer’s crown.
- Life, as a Christ-follower, might not always be easy, but it is worth it.
- If your life glorifies God, blesses others, and is used to grow faith, a crown waits for you in heaven.

• Near the end of his life Paul wrote to... **2 Timothy 4:6-8**

⁶For I am already being poured out as a drink offering, and the time of my departure is at hand. ⁷I have fought the good fight, I have finished the race, I have

kept the faith. ⁸ Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

- There is that word ‘appearing’ again.
- Do you live your life looking forward to the day Jesus comes back to get us all? I know I do!
- We will discuss that at length once we get to chapter 4
- ‘coming quickly’ = without warning – at any moment – imminent.
- **Revelation 3:12-13**
- ‘pillar in the temple’ = strength and security.
- To the overcomers in Pergamos – white stone, new name = intimacy with God.
- Here three new names written on the overcomer.
- ‘name of My God’ = speaks of being under His authority and protection.
- ‘name of the city of My God, the New Jerusalem’ – Revelation 21 & 22 = our eternal home, your future address.
- ‘My new name’ Revelation 19 = eternally marked by our relationship to Jesus.
- As I wrap this up, I would like to review the six letters we have looked at so far
- To get ready for Jesus to come back, we need to be overcomers
- **The Preoccupied Christian** – Remember that your highest calling is to love God, repent of anything that has preoccupied you from that, and repeat the things you were doing when you loved God as you should
- **The Persecuted Christian** – If you are having a hard time – be faithful unto death = for your whole life, persevering in tribulation and whatever other difficult circumstance God allows
- **The Politically Correct Christian** – Stop or avoid compromising with the culture to avoid persecution – hold fast to His name and faithfully follow Christ
- **The Permissive Christian** – Keep your faith and doctrine pure, separate yourself from the impure
- **The Powerless Christian** – Stay alert to the condition of your soul, Be Spirit-filled and Spirit-led

- **The Persevering Christian** – Use what little strength you have, keep obeying God and His Word, and use your whole life to be a witness of the Savior and lover of your soul, Jesus Christ
- The glorified Christ is coming for His bride the church, for me and for you – Are you getting ready?
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- We will stop here and pick it up next time when we will examine the seventh letter Jesus wrote to church of Laodicea.
- **Switch to last PowerPoint slide.**
- **Closing Comments**
- If you have any questions, please connect with me.
- You can email me at rick@radicalword.com.
- You can also connect with me on social media.
- If you are listening to the podcast and would like to tune in to the live stream, you can go to radicalword.com and click on one of the links at the top of the page every Thursday at 6:30pm PST.
- Let's close with a word of prayer.
- God bless you all. Until next time, go be radical with Jesus.
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- **Stop recording.**
- Next Thursday is Thanksgiving so we will not be doing the Live Stream.
- We pray you have a radically blessed time with family and friends.
- For those of you watching the live stream, thank you for your participation.
- I will stay online for a few minutes if you have any questions or comments.
- If not, have a radical week with Jesus.
- **Switch to Post Stream scene.**